**La Societe des 40 Hommes et 8 Chevaux rande Voiture du Missouri**

REPORT OF OFFICERS 2020

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| --- | --- | --- | --- |
| Complete and mail or e-mail to Grand Correspondant immediately after elections. Please print or type. | | | |
| **OFFICERS** | **NAME** | **Address (Street & No., City, State & Zip)** | **Phone # and e-mail address** |
| **Chef de Gare** |  |  |  |
| **Chef de Train** |  |  |  |
| **Sous Chef de Train** |  |  |  |
| **Correspondant** |  |  |  |
| **Sous Correspondant** |  |  |  |
| **Commissaire Intendant** |  |  |  |
| **Sous Commissaire Intendant** |  |  |  |
| **Garde de la Porte** |  |  |  |
| **Sous Garde de la Porte** |  |  |  |
| **Conducteur** |  |  |  |
| **Sous Conducteur** |  |  |  |
| **Aumonier** |  |  |  |
| **Lampiste** |  |  |  |
| **Historien** |  |  |  |
| **Commis Voyageur** |  |  |  |
| **Sous Commis Voyageur** |  |  |  |
| **Drapeau** |  |  |  |
| **Drapeau** |  |  |  |
| **Avocat** |  |  |  |
| **Medicin** |  |  |  |
| **Garde des Prissoniers** |  |  |  |
| **Cheminot Locale** |  |  |  |
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| **Cheminot Locale** |  |  |  |
| **Grand Cheminot** |  |  |  |
| **Alternate Grand Cheminot** |  |  |  |

**Place, date and time of Voiture Promenades:**

Correspondant - Signed Date Voiture Locale #