



# AMERICANISM

## Consolidated Report—2020

Report for (check one) ☐ Voiture Locale # \_\_\_\_\_ du \_\_\_\_\_ or Total Membership \_\_\_\_\_  
☐ Grande Voiture du \_\_\_\_\_ Total Membership \_\_\_\_\_  
 Date Prepared \_\_\_\_/\_\_\_\_/\_\_\_\_ Directeur's Name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_  
 Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

**GRANDE ONLY:** Outstanding Locale "**Flags For First Graders**" is \_\_\_\_\_ Outstanding Locale is \_\_\_\_\_ Attach Locale Reports

**Locale Mail to:** Grand Voiture Directeur

**Grand Directeur Mail to:** (REPORT DUE JULY 15, 2020)  
 Dan Evers, 1850 Walker Rd NE, Salem, OR 97305

ACTUAL	ACTUAL	ACTUAL	CATEGORY
			<b>AMERICANISM AWARDS</b> <i>School, High School, College, Jr. ROTC, Sr. ROTC, Community Organizations, Citizens (Private), Fire Prevention, Law Enforcement, Others</i>
			<b>AMERICANISM SPEECHES AND FLAG ACTIVITIES</b> <i>Flag presentations, Flag raising ceremonies, Flag retirement ceremonies</i>
			<b>YOUTH ACTIVITIES</b> <i>Band support, Baseball, Boys and Girls State, Oratorical Contests, Scouting (Boy, Girl, Cub), Valley Forge Freedom Foundation, Child ID Programs, Driver Training, FFA, 4H, PTA, etc.</i>
			<b>COMMUNITY ACTIVITIES</b> <i>Blood donor, Community Services, Get out the Vote, National Security, Political Action, Senior Citizens, Hunter Safety Programs, Poppy Sales, Special Olympics Meetings/Promenades/Wrecks, Activities in other Fraternal Organizations</i>
			<b>HOLIDAYS AND MEMORIALS</b> <i>Calvin Kain Memorial Service, Grave Decoration, Memorial Day, Memorial Services: funerals, memorial dedications, Parade participation, patriotic events, installations, Veterans Day</i>
			<b>VETERANS</b> <i>Veterans Home Activities, Transportation to Hospitals/Doctors, Veterans Employment</i>
			<b>FLAGS FOR FIRST GRADERS PROGRAM</b>
_____ hrs.			<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>A. \$</b> _____         </div> <div style="width: 50%;"> <b>Total Hours x \$5.00</b> </div> </div>
	_____ mi.		<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>B. \$</b> _____         </div> <div style="width: 50%;"> <b>Total Miles x \$.50 (\$1.00 for locomotive)</b> </div> </div>
		\$ _____	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>C. \$</b> _____         </div> <div style="width: 50%;"> <b>Total Cash Spent</b> </div> </div>

\$ \_\_\_\_\_

**TOTAL CASH AND SERVICES (A + B + C)**

\$ \_\_\_\_\_

**PER CAPITA (Total Cash divided by membership)**

# Americanism Award Guidelines

The Americanism Award is a very prestigious award given to an individual who meets the following guidelines. The person who is selected is expected to attend Promenade Nationale and be a keynote speaker at the official functions.

- Involved in an “Americanism” type program on a National or very broad regional scale
- Involved in improving the general conditions of and for Veterans should be considered, but not necessary (there are many community programs that are larger scale and touch all walks of life)
- Need not be a veteran to be eligible, but should be an American citizen either born or Naturalized
- Non-Pay status strictly volunteer work
- No political reflections, influence or ramifications
- Able to attend Promenade Nationale
- Members of La Societe should not be considered for the Americanism Award based on personal actions or office performance involving the 40&8
- If the person is a member of the 40&8 the fact should be downplayed or mentioned only in a passing manner

## **Recommendations for award should be submitted to Nationale Americanism Directeur no later than**

**June 1.** Nationale Directeur Americanism submits the recommended recipient's file to the Correspondant National by June 10. Recommendations should be accompanied by:

1. Letters of Recommendation
  - a. Grande Directeur Americanism
  - b. Voiture Locale
  - c. Person making recommendation
2. Biography of candidate
3. Subjects Program with complete description of the way and degree the person is involved. This should include:
  - a. Photographs
  - b. Newspaper articles
  - c. Letters of recommendations from locale organizations and individuals
  - d. Demographics of numbers of people involved and monies spent, etc
4. Press ready photo for publication in the 40&8er if selected

**Note!** The package should be assembled in the above stated order in a binder of your choice. It is recommended that you use this document as a check list to insure you do not omit any items

Dan Evers, Nationale Directeur Americanism  
1850 Walker Rd NE  
Salem, OR 97305  
(360) 772-3021 Home  
legionpost46@q.com

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# ***CARVILLE STAR***

## ***Annual Report***



Grande Voiture du \_\_\_\_\_

Date \_\_\_\_\_

Voiture Locale \_\_\_\_\_

Membership Total: \_\_\_\_\_

1. Total number of pins sold \_\_\_\_\_ @ \$3.00 each \$ \_\_\_\_\_

2. Total dollar amount for Star subscriptions purchased \$ \_\_\_\_\_

3. Total number of Buy-A-County purchased \_\_\_\_\_ x \$50.00 \$ \_\_\_\_\_

4. Total number of Buy-A-Clinic purchased \_\_\_\_\_ x \$50.00 \$ \_\_\_\_\_

5. Total dollars donated to the Carville Star Museum \$ \_\_\_\_\_

6. Total dollar amount donated to the Carville Star General Fund \$ \_\_\_\_\_

(Please note what program fund, i.e., monument, special project, etc.)

7. Total amount donated to Carville Star Equipment Fund \$ \_\_\_\_\_

(Equipment Fund is used to update computers and copiers)

8. Money spent in the performance of you Carville Star duties \$ \_\_\_\_\_

9. Total number of hours spent on the program \_\_\_\_\_ x \$5.00 \$ \_\_\_\_\_

10. Total number of miles traveled (POV) \_\_\_\_\_ x \$.50 \$ \_\_\_\_\_

**TOTAL DOLLAR AMOUNT (add items 1-10)** \$ \_\_\_\_\_

Submitted by: Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Signature \_\_\_\_\_



# ***CHILD WELFARE***

## ***Report Form Instructions— 2020***

**WHO REPORTS:** Negative reports are required. Each Voiture Locale in La Societe des 40 Hommes et 8 Chevaux must submit a report, even if just to indicate number of members and the \$ .25 per member from each Voyageur's dues which is earmarked for the C. W. Ardery Trust Fund.

**FORM TO BE USED:** Voiture Locale and Grande Voiture Directeurs will use the same form; Voiture Locale Directeurs should check the block in front of Voiture Locale and show your Voiture #, Grande Voiture and membership, and then forward completed report to YOUR GRAND DIRECTEUR, CHILD WELFARE by the deadline established by your Grande Voiture. Please try to be as accurate as possible (estimate value, if necessary, within reason).

The Grand Directeur of Child Welfare will collect all reports, consolidate on this same form, check the block in front of the Grande Voiture du (place name of Grande Voiture here), and indicate Grande Voiture membership as of July 31st, and then forward to the National Directeur by August 1th.

**Item "A":** For any money that was spent on Child Welfare. Please do not list cash spent that was reimbursed to your Voiture from the Charles W. Ardery Trust Fund. You may, however, tabulate and take credit for time and mileage involved in such cases.

**Item "B":** "Other than cash" For any assistance and services rendered where other than cash was spent for such items as used clothing, toys, etc., please place a reasonable dollar value on such items and be sure to take credit for any mileage and time spent for this category.

**Supplemental Reports:** Please give any additional facts and figures on separate sheet and attach to this report form for activities not listed on other side of this report form. Examples could be: Youth to Washington, D. C., an overseas school project where funds were given, providing Pledge of Allegiance banners for school classrooms, Easter Egg Hunts, etc. Record totals of all supplemental activities in Items 8 & 11, Other.

**Special Note:** Please also remember, as a member of the American Legion, Masonic Lodge, Knights of Columbus, Lions, Elks, Fire Department, School Boards, etc. Voyageurs may and are encouraged to take credit for all activities within these various organizations where you have dealt with Children & Youth Programs, and include monies, mileage, and time spent on your reports.

It is the submitting individual's responsibility to add all items and complete the form.

### **Awards**

At Promenade Nationale each year, the National Child Welfare Committee meets to judge entries for awards. It is recommended (but not required) that those Voiture Locales and/or Grande Voiture Directeurs who wish to enter their report for competition, prepare a binder or note book (similar to the typical Voiture or Grande History Book) containing photos of events, newspaper clippings or articles, copies of cancelled checks, copies of Voiture or Grande Newsletters, etc. to substantiate the work accomplished throughout the year, and submit along with this form (Locales to Grand Directeurs and Grand Directeurs to National Directeur).

#### **John T. Digilio, Jr. Award**

Awarded to the Grande Voiture with membership of 1 to 299 that performed the greatest service to La Societe in the Child Welfare program. A plaque is given to 1st place with honorable mention to 2nd place.

#### **N. Carl Neilson Award**

Awarded to the Grande Voiture with membership of 300 - + that performed the greatest service to La Societe in the Child Welfare Program. A plaque is given to 1st place with honorable mention to 2nd place.

#### **Charles W. Ardery, Jr. Award**

Honorary Chef de Chemin de Fer Award to the Best Locale that performed the greatest service to La Societe in the Child Welfare Program. A plaque is given to 1st place with honorable mention to 2nd place.

# CHILD WELFARE

## Consolidated Report 2020

Date Prepared \_\_\_\_\_

Report for (check one) \_\_\_\_\_ Voiture Locale # \_\_\_\_\_ du \_\_\_\_\_  
 \_\_\_\_\_ Grande Voiture du \_\_\_\_\_

Directeur's Name \_\_\_\_\_  
 Address \_\_\_\_\_

Total Membership \_\_\_\_\_  
 Total Membership \_\_\_\_\_  
 Telephone \_\_\_\_\_

**Mail Voiture Locale Report to:**  
 Grand Directeur Child Welfare

**Mail Grande Voiture Report to: Grande**  
 National Directeur , Child Welfare Program  
 Joseph R Donovan  
 4660 N River Rd Spc 12  
 Oceanside CA 92057-5879  
[Jdonovan4660@hotmail.com](mailto:Jdonovan4660@hotmail.com)  
 FAX 760-721-0339  
**DEADLINE: July 15, 2020**

**Voiture Only**  
 # of Locales Reporting \_\_\_\_\_  
 Outstanding Locale # \_\_\_\_\_  
 (Please attach report & supporting documentation)

**DEADLINE:** \_\_\_\_\_

A. Activities for which Cash was donated	# of Children	Cash Spent
1. Direct money assistance to children and families.		
2. Food, Clothing, Rent, and/or Fuel.		
3. Health care (medical, dental, surgical, hospital, etc.		
4. Parties, toys, gifts, etc.		
5. Participation in Boys State, Girls State, other Programs involving children.		
6. Donations – Salvation Army, health care & other charities with services for children.		
7. Flags for first Graders.		
8. Sports organizations (AAU, Little League, etc).		
9. Activities in state training schools.		
10. Other.		
<b>SUB-T</b>	<b>OTAL A</b>	

B. Assistance and Services Rendered in Other than Cash	# of Children	Cash Spent
1. For Medical, Surgical, Dental, or Hospital Services etc.		
2. For Food, Clothing, Rent or Fuel.		
3. For School Lunches or other Feeding Services.		
4. For Parties and Entertainment.		
5. For Toys, Gifts, etc. (Christmas and other Holidays).		
6. For Services for Children in Facilities including Hospitals, State Training Schools, Nursing Homes, Probation Placement, etc.		
7. For Transportation (Children to and from Clinics, Immunization Centers, Hospitals, etc.)		
8. Other.		
<b>SUB-T</b>	<b>OTAL B</b>	

C. Other Items			TOTALS
			# Children \$ Spent
Mileage in support of Programs = _____ @ \$ .50/mile _____	<b>SUB-TOTAL A</b>		
Rolling Stock Mileage in support of Program= _____ @ \$ 1.00/mile _____			
Man-Hours in Support of Programs = _____ @ \$ 5.00/hr _____	<b>SUB-TOTAL B</b>		
# Child Welfare Pins Sold = _____ @ \$ 3.00/each _____			
Direct Donations to CW Program = _____	<b>SUB-TOTAL C</b>		
# of Current Voyageurs = _____ @ \$ .25/Voy _____			
<b>T</b>	<b>OTAL</b>		

Total \$ \_\_\_\_\_ of LaFemmes Child Welfare  
 Program Activities (Cabane Locale or Grande Cabane)  
 to

CW Rpt 2020 Rev 12/17

**NOTE:** Deadline for Grande Voiture Reports to National Directeur Child Welfare is **July 15, 2020 >>>>ONLY Grande Voiture Reports are be sent to National Dir**



# ***Historien***

## **Grande Voiture & Voiture Locale**

### **History Book & Scrapbook Contest Rules**

(All Grandes & Locals are Encouraged to Participate)

- 1.) Voiture Locals are to submit their History Book or Scrapbook to Their Grande Historien for Judging by the Grande. Only the **First Place Winners** for **Locale** (1)History Book & (1)Scrapbook from each Grande will be accepted for Competition by Nationale. They should be delivered to Nationale Prior to Historien's Meeting (Or brought into the Meeting) for Judging. **The Local History Book and Scrapbook Must be Accompanied By The Certification Form** filled out By Their Grande.  
If there is no Certification Form Accompanying the Local's Book, **They will be Disqualified.**
- 2.) The Grande History Book and Scrapbooks **Do Not Need** a Certification Form, as the Next Level for them is Nationale.
- 3.) All Books Locale & Grande require a **Title Page** that looks like the following example.

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#### A.) Title Page for Locale

##### **Voiture Locale History Format**

History Book **(Or)** Scrapbook  
of

Voiture Locale No. \_\_\_\_\_

\_\_\_\_\_ County, Grande Voiture du/de \_\_\_\_\_

From (Month) of 20\_\_\_\_ to (Month) of 20\_\_\_\_

By: \_\_\_\_\_

(Person compiling History Book or Scrapbook)

Title: \_\_\_\_\_

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#### B.) Title Page for Grande

##### **Grande History Format**

History Book **(Or)** Scrapbook  
of

Grande Voiture du/de \_\_\_\_\_

From (Month) of 20\_\_\_\_ to (Month) of 20\_\_\_\_

Grand Chef de Gare \_\_\_\_\_

Grand Historien \_\_\_\_\_

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- 4.) History Books require a Table of Contents, Scrapbooks do not.
  - 5.) History Books & Scrapbooks require Alphabetical Indexing. Scrapbooks only require to list Activities and what pages to find them on. (To make them easier to find for Judging).  
The Alphabetical indexing is located at the end of the History Book or Scrapbook.
  - 6.) History Books Require a **Forward**. Forward to include a brief statement on the formation of the 40et8 as well as a tie in statement about the formation of the Voiture Locale.
  - 7.) Reporting period is for the Year's activities and should coincide with their Grande.  
(Starting & Ending with their Grande Promenade).
  - 8.) Physical size should be a maximum of 12 x 14 1/2 " and have a substantial hard cover. (Books are available from American Legion Headquarters, P. O. Box 1055, Indianapolis, In. 46206)
  - 9.) Identifying captions must be used with all clippings, photographs, and items: listing occasion, source, dates, functions, and names to identify the subject matter.



# Historien

## Grande Voiture & Voiture Locale History Book & Scrapbook Contest Rules

- 10.) Voiture Activity Theme is suggested, as the scrapbook history should relate the various activities conducted during the year. Accuracy is most important and essential.
- 11.) Arrangement may be either chronological or by the various programs of La Societe. Systematic and logical arrangement should be sought. The reader must be able to follow the meaning of the illustrations (pictures etc.) with very little difficulty or confusion.
- 12.) Judges will be members of the Forty and Eight Historiens' Association selected at Nationale. They will select (One) Voiture Locale History, (One) Voiture Locale Scrapbook, (One) Grande Voiture History Book and (One) Grande Voiture Scrapbook as winners.
- 13.) Rating Criteria: Cover-5 points; Clearness-5points; Arrangement-10 points; Table of Contents-10 pts; POW/MIA-10 points; Americanism- 10 points; Child Welfare 10- points; Nurses Training 10- pts; Carville Star- 10 pts; Youth Sports- 10 pts; Number of Activities 10- pts;
- 14.) Name and address of Voiture Locale Historien to be on inside cover, lower left hand corner. This book will be returned to the name and address of the person whose name appears inside the cover of the book or it may be picked up by your Voiture or Grande at Nationale after Judging.

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### Awards

#### Locale

1st Place Locale History Book-*First Place Placque*  
2nd Place Locale History Book-*Honorable Mention*

1st Place Locale Scrapbook-*First Place Placque*  
2nd Place Locale Scrapbook-*Honorable Mention*

#### Grande

1st Place Grande History Book-*First Place Placque*  
2nd Place Grande History Book-*Honorable Mention*

1st Place Grande ScrapBook-*First Place Placque*  
2nd Place Grande ScrapBook-*Honorable Mention*

40et8 News Media Award

40et8 Staff Writer Award

Bring in an Article from the Newspaper or Staff Writer that is Supportive of the 40et8 and we select a winner, the Paper and the Writer receives a Statue.

**Final selection is made by the Nationale Forty and Eight Historien's Association, whose decision is Final.**

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Note: Cross out either History Book or Scrapbook (Whichever Applies).

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### Certification Form

#### **Voiture Locale History Book or Scrapbook Contest**

Voiture Locale #\_\_\_\_\_, Grande Voiture du/de\_\_\_\_\_.

Submitted by: Historien\_\_\_\_\_ No. of Volumes\_\_\_\_\_.

### Grande Voiture Certification

Grande Voiture du/de\_\_\_\_\_ certifies that this entry participated in an was awarded First Place in the Voiture Locale History Book or Scrapbook Contest held at the Grande.

Grande Voiture Certification Officer:\_\_\_\_\_.

Phone:(\_\_\_\_)\_\_\_\_\_.

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Street Address

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City, State, Zip.

Date of Grande Voiture Certification:\_\_\_\_\_.

Date Received HQ:\_\_\_\_\_.

**Participation in the Forty and Eight Historiens' Association is encouraged,**





# 2019 DUES NOTICE FORM

## Attention Locale Correspondants

### Get a running start on your 2019 Membership Year!

2017 Dues Notice Forms will be available May 1st. Supplies are limited. The Dues Notice is also available as "pin feed" cards to use with your computer printer! Order the one best suited to your needs.

Type or print amount of Voiture Locale's dues and the number of the Voiture Locale.

## La Societe des 40 Hommes et 8 Chevaux 2019 Membership Renewal Notice

The reverse side of this form shows how important your dues were last year. Help continue these Programs by Renewing your 2019 membership today!



Yes, I want to continue to help the Programs of the Forty and Eight. My dues of \$ 25.00

(Make check payable to VL 0999)

Return to: John Q. Doe, Correspondant  
408 Happy Lane  
Good Times, USA 00000

Voyageur: Joe Somebody  
1000 Main Street  
Anywhere, USA 00000

Please disregard this notice if you have already paid your 2019 dues

Type or print name and address (or use labels) of the person to whom the notice is to be returned.

Type or print name and address (or use labels) of the Voyageur receiving Renewal Notice.

## 2019 DUES NOTICE ORDER FORM

Please send me \_\_\_\_\_ 2019 National Dues Notices.

Name \_\_\_\_\_ Voiture Locale \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Clip and Mail today to:

Voiture Nationale, 777 North Meridian Street, Suite \_\_\_\_\_, Indianapolis, IN 46204-1165



# Nurses Training Consolidation Report



## Grande/Locale Nurses Training Consolidation Report

Grande du \_\_\_\_\_

Locale V- \_\_\_\_\_ of Grande \_\_\_\_\_

Reporting Period August 1 2019 to July 31, 2020

>Excel File<

**Date Prepared** \_\_\_\_\_

**Total Membership** \_\_\_\_\_

**N.T. Directeur:** \_\_\_\_\_

**City:** \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**E-Mail/Mail to Nurses Training Directeur**

Ernest Lane jr - elanejr3688@gmail.com

Address: 4286 So. Reindeer Court - Gilbert ,AZ 85297

### N.T. Voiture Expenses Reporting

Expenses (Input)

Annual	Car Miles Travel		(\$ .50/mile)
	Man-Hours		(\$5/Hr.)
	Loco Miles		(\$1/Mile)



Calculations

### Administrative Expenses

(Input)

Ex Phone calls, Pins & Stamps

Total Expenses Reporting

### Annual Nurse Training Scholarship Reporting

Current Nurse Training Scholarship results

(input)

(input)

Total Dollar expended in Nursing scholarship this year

Total Number of scholarships this year

Current Program Yearly results

**Total** No. of Student in your Nurse Training program

(add one Nurse for each \$300 Donated to Boland Trust Fund)

**Total** This year RN's Graduates in your program

**Total** Dollars Donated to the Boland Trust Fund

**Total** Dollars expended in Nurse Training this year

Per Capita Investments

List all activities at the Grande, Locale and Communities events

Accompli Index

Attested By

Grande/Locale Correspondant

Grande/Locale Nurse Training Directeur

Locale Deadline: July 15

Grande Deadline: Aug1

App. Doc. 9/19/2019



# ***POW/MIA***

## ***2020 Consolidated Report***

Date Prepared \_\_\_\_/\_\_\_\_/\_\_\_\_

Report for (check one)    Voiture Locale # \_\_\_\_ du \_\_\_\_    Total Membership \_\_\_\_

Grande Voiture du \_\_\_\_    Total Membership \_\_\_\_

Directeur's Name \_\_\_\_    Telephone ( ) \_\_\_\_ - \_\_\_\_

Address \_\_\_\_    City/St/Zip \_\_\_\_

### **PLEASE COLLECT THE FOLLOWING DATA:**

1. **Total Man Hours**.....@ \$5.00 per hour.....\$ \_\_\_\_  
(Include all hours of travel, computer time, phone time, etc.)

2. **Total Mileage**.....@\$ .50 per mile.....\$ \_\_\_\_  
(Include all travel to promenades, post office, lectures, etc.)

3. **Actual Expenditures**.....\$ \_\_\_\_  
(Postage, printing, fuel, room & meals, long distance charges, donations, etc.)

4. **ACCRUED TOTALS**.....\$ \_\_\_\_  
(Although expenses are not reimbursable, they are tax deductible. Keep all receipts for your records.)

5. **Activities**  
(List all activities attended at the Grande, Locale and Nationale levels, fund raising events, etc.)


**LOCALE DEADLINE: July 1st**

**GRANDE DEADLINE: July 15st**

Mail Consolidated Grande Reports to:

Steven W. Slegers    s.t.slegers@q.com  
8503 NE 13th St  
Vancouver, WA 98664



# ***PUBLIC RELATIONS***

## **Annual Report**

Date of Report: \_\_\_\_\_

Reporting Period: October 1, 2018 to September 1, 2019

Report type: **Check ( ) for Locale Report:** Voiture Locale # \_\_\_\_\_, Grande du \_\_\_\_\_

Report type: **Check ( ) for Grande Report:** Grande Voiture du \_\_\_\_\_

Submitting PR Directeur: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Locale Directeur:** Mail report to your Grand Public Relations Directeur no later than July 1st.

(Or as assigned by Grand Directeur)

**Grande Directeur:** Mail reports to: Robert Cearlock, Directeur Public Relations  
P.O. Box 1782  
Mt. Vernon, IL 47022  
1-618-244-5761 E-mail: cearlock@aol.com

**IMPORTANT NOTICE**  
**Reports to National Directeur**  
**must be postmarked not later**  
**than September 1, 2019**

### **Part 1- Grande Voitures**

**Yes No**

Does your Grande have a Grand PR Directeur? \_\_\_\_\_

Is your Grande listed in the National Public Relations submittal report? \_\_\_\_\_

Does your Grande have an **active\*** website? {Must be updated within every 30 days to be active} \_\_\_\_\_

Does your Grande have a Newsletter or Newspaper? \_\_\_\_\_

Has a Grande representative appeared on TV or Radio representing the 40/8 this year? \_\_\_\_\_

### **Part 2- Locale Voitures**

**Yes No**

Does your Locale have a PR Directeur? \_\_\_\_\_

Is your Locale listed in the National Public Relations submittal report? \_\_\_\_\_

Does your Locale have an **active\*** website? {Must be updated within every 30 days to be active} \_\_\_\_\_

Does your Locale have a Newsletter or Newspaper? \_\_\_\_\_

Has a Locale representative appeared on TV or Radio representing the 40/8 this year? \_\_\_\_\_

**E-MAIL ADDRESS FOR POINT OF CONTACT FOR YOUR LOCALE/GRANDE:**

Please print



# ***RITUAL***

## **Consolidated Annual Report—Locale**

\_\_\_\_\_  
Voiture Number, County, Grande

\_\_\_\_\_  
Date

**This Form is to be filled out by Voiture Locales only!**

Voyageurs in Voiture Locale..... Total Number \_\_\_\_\_

Promenade opened and closed by the Ritual? ..... Yes ☐ No ☐

Do all Voyageurs wear Chapeaus .....Yes ☐ No ☐

Calvin Kain Memorial Service conducted by Voiture Locale? .. Yes ☐ No ☐

Does Voiture Locale have a Wrecking Crew... Yes ☐ No ☐ No. of Voyageurs \_\_\_\_\_

Number of active and formal wrecks by your Voiture \_\_\_\_\_ Number of PG's wrecked \_\_\_\_\_

# of funerals and memorials attended by Voiture Locale \_\_\_\_\_ Number of Voyageurs present \_\_\_\_\_

Does Locale have a color guard? .....Yes ☐ No ☐ Number of Voyageurs \_\_\_\_\_

Does your Voiture have an Honor Guard.... Yes ☐ No ☐ Number of Voyageurs \_\_\_\_\_

Did Voiture Locale participate in National Color Guard competition? Yes ☐ No ☐

### **Ritual "3M" Report (Man hours-Miles-Money)**

Number of Ritual related hours devoted to 40 & 8 work..... Total \_\_\_\_\_

Number of Ritual related miles devoted to 40 & 8 work ..... Total \_\_\_\_\_

Amount of Ritual money spent or claimed..... Total \_\_\_\_\_

(Out of pocket/Commissaire Intendant expenses only. Do not include hours or miles dollar values)

(List any other comments on the reverse of this form)

If your Voiture Locale wishes to be considered for the Joel A. Bunch Award, awarded by Voiture Nationale to the Voiture Locale displaying the highest degree of Ritual performance excellence, it must be submitted on a separate piece of paper. (List your qualifications and comments on the Grande Continuation Report Form)

**Forward Report to Grand Directeur  
of Ritual and Grand Correspondant  
no later than July 10th**

Prepared by: \_\_\_\_\_

Voiture Locale Directeur or Correspondant

Title: \_\_\_\_\_

## Joel A. Bunch Award Nominee (Locale Continuation Sheet)

**Voiture Locale to be considered for the Joel A. Bunch Award**, awarded by Voiture Nationale to the Voiture Locale displaying the highest degree of Ritual performance excellence. (Voiture Locale Report attached.)

Qualifications, comments and recommendations for the Joel A. Bunch Award (for legibility, please type).

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There is no handwriting or other markings on the paper.

Prepared by: \_\_\_\_\_ Title: \_\_\_\_\_

## Grand Chef de Gare

Grand Directeurs must forward this report to:  
Steve Bradley, National Ritual Directeur  
233 Park Street  
Antigo, WI 54409    [stevepkst@gmail.com](mailto:stevepkst@gmail.com)  
DEADLINE: July 23, 2019



# ***RITUAL***

## **Annual Consolidated Report—Grande**

Grande Voiture du \_\_\_\_\_ Date \_\_\_\_\_

Total Number of Voiture Locales in Grande \_\_\_\_\_ Total Number of Voyageurs in Grande \_\_\_\_\_

Total Number of Voiture Locales Submitting Reports \_\_\_\_\_

### **How Many Voiture Locales**

Opened and Closed Promenades by the Ritual..... \_\_\_\_\_

Conducted Calvin Kain Memorial Service..... \_\_\_\_\_

Have Wrecking Crews..... \_\_\_\_\_ Number of Voyageurs Participating \_\_\_\_\_

Performed Active and Formal Wrecks..... \_\_\_\_\_ Number of PGs Wrecked \_\_\_\_\_

Wear Chapeaus..... \_\_\_\_\_

# of Veterans Funerals and Memorials Attended \_\_\_\_\_ Number of Voyageurs Present \_\_\_\_\_

Have Color Guards..... \_\_\_\_\_ Number of Voyageurs Participating \_\_\_\_\_

Have Honor Guards..... \_\_\_\_\_ Number of Voyageurs Participating \_\_\_\_\_

### **Ritual “3M” Report (Man Hours — Miles — Money)**

**Total** Number of Ritual Related Hours Devoted to 40 & 8 Work..... \_\_\_\_\_

**Total** Number of Ritual Related Miles Devoted to 40 & 8 Work..... \_\_\_\_\_

**Total** Amount of Ritual Moneys Spent or Claimed..... \_\_\_\_\_

(Out-of-pocket/Commissaire Intendant expenses only. Do not include hours or miles dollar values)

**A. Voiture Locale to be considered for the Sam Friedman Award**, awarded to the Voiture Locale conducting the greatest number of Wrecks during the reporting year just ending. **(Voiture Locale Report attached.)**

Voiture Locale Name and Number \_\_\_\_\_ County \_\_\_\_\_

Number of Active and Formal Wrecks Performed..... \_\_\_\_\_ Number of PGs Wrecked \_\_\_\_\_

Forward this report by July 23rd to: Steve Bradley,  
National Ritual Directeur, 233 Park Street, Anitgo, WI  
54409, [stevepkst@gmail.com](mailto:stevepkst@gmail.com)

# Nationale Color Guard Competition

Please print

Grand Voiture du \_\_\_\_\_

Locale Voiture # \_\_\_\_\_

Captain of Color Guard \_\_\_\_\_

Sign your name \_\_\_\_\_

Date \_\_\_\_\_

Please be advised that your unit should be at the designated area for competition at less (1/2) half hour before the competition begins.

Grande Directeurs must forward this report by July 23rd to:

Steve Bradley, National Ritual Directeur, 233 Park Street, Antigo, WI 54409

stevepkst@gmail.com



# Proposed Password change

please print

New  
Password \_\_\_\_\_

French Password  
\_\_\_\_\_

Meaning \_\_\_\_\_

Submitted by \_\_\_\_\_

Grand Voiture \_\_\_\_\_

Locale Voiture \_\_\_\_\_

Date  
\_\_\_\_\_

**Do not write below this line**

Forward this report by July 23rd to: Steve Bradley, Nationale Ritual Directeur,  
233 Park Street, Antigo, WI 544409, [stevepkst@gmail.com](mailto:stevepkst@gmail.com)

Approved at Nationale Yes \_\_\_\_\_ No \_\_\_\_\_

Nationale Ritual Directeur \_\_\_\_\_



# **SPECIAL AWARDS**

## **Where to Start? - 2020**

These Special Awards pages are instructions for submitting nomination packets for competition. **The third page is also to be used for end of year reports from both Locale and Grande.** Special Awards is one of the “newer” programs. Each Voiture Locale should appoint a Special Awards Program Chairman. That Chairman should contact his/her Grande Directeur for current and pertinent information.

If no one is appointed to do the job, it falls back on the Chef de Gare and/or Correspondant to get it done or, in so many cases, it doesn't get done. If it doesn't get done, it isn't fair to your Voiture and the voyageurs associated with it. It also isn't fair to potential candidates for these awards. They deserve better.

There is a lot of satisfaction in giving out these awards. The pride in the eyes of the recipient will make you a believer when you present them an award. The presentation can be made at your regular Promenade, a special meeting or a dinner meeting is even nicer. Contact the media to get some publicity for the recipient. He or she will enjoy this and believe it or not, it will acquaint the public with La Societe also. You can promote your other programs at this same time. Your Voiture will appreciate this publicity the next time they are raising funds for their programs. If people have heard of you, it is a lot easier to sell tickets and other fund raising items.

### **HERO OF THE YEAR LAW OFFICER OF THE YEAR**

### **VOYAGEUR OF THE YEAR CITY OR TOWN OF THE YEAR**

The **Nomination Form** is designed so it can be used for any of the four awards. A separate nomination form must be submitted for each award; for instance, one form for Hero; one form for Voyageur; etc. The top part of the Nomination Form is to be completed by the Locale. The bottom is used for reporting to Nationale Special Awards. All nominations to Nationale must go through the Grande Voiture and be accompanied by a **Participation Reporting Form** (found on page 19 in this booklet) signed by the Grand Correspondant.

The submission process starts with the Voiture Locale submitting their nominations to their Grande Voiture by June 1st or a date set by the Grande. The Voiture Locale's nominations must be accompanied by the Participation Reporting Form completed with all requested information (top part of page 19). The Grande Voiture then selects a winner to send to the National Sous Directeur Special Awards judge for that category. The selected winner is usually honored by the Grande Voiture at one of its Grande functions, such as a Grande Promenade or Grande Cheminot meeting. These winning Grande Voiture nomination packets must be received by the designated National judges no later than July 1st. The bottom part of page 19 must be completed with all requested information and signed by the Grand Correspondant.

### **Year 2020**

- \* Your Grand Hero of the Year nomination is to be sent to Sous Directeur National Special Awards Courtland Bradbury, 155 Sunset Dr., Auburn, CA 95603, [cdbradbury007@att.net](mailto:cdbradbury007@att.net)
- \* Your Grand Law Officer of the Year nomination is to be sent to Sous Directeur National Special Awards, Dale Oatman, 405 E. 10th Ave., Antigo, WI 54409, [daleoatman@frontier.com](mailto:daleoatman@frontier.com)
- \* Your Grand Voyageur of the year nomination is to be sent to Sous Directeur National Special Awards James Carpenter, 15750 Arroyo Dr. SP#1, Moorpark, CA 93021, [carpenterjg@msn.com](mailto:carpenterjg@msn.com)
- \* Your Grand City/Town of the Year nomination is to be sent to Sous Directeur National Special Awards Wayne Sorrentino, 85 McNaughton Ave, Cheektowaga, NY 14255, [wayne.sorrentino868@gmail.com](mailto:wayne.sorrentino868@gmail.com)

### **General Guidelines for Special Awards**

1. Each Voiture Locale may enter only one (1) candidate for each of the four awards. Likewise, Grande Voitures may enter one candidate for each of the four awards. All nominations to Nationale must come through the Grande Voiture and must be accompanied by a Participation Reporting Form from the Grande Voiture. A nomination without a Participation Reporting Form is considered incomplete and will not be judged.
2. All entries must be made on the form approved by Voiture Nationale. All nominations must be typewritten or legibly printed.
3. All documentation is to be attached to, or included with, the Official Nomination Form (page 18). Documentation includes, but is not limited to, a biography newspaper clippings, radio/TV transcripts, magazine articles, letters of commendation, etc. It is suggested, but not required, that two color photos (one 8 x 10 and one 3 x 5) accompany the nomination. In any event, photos will be required within a few days of the individual's selection as a Nationale winner. These are for the article in the *Forty and Eighter* magazine.
4. All candidates must live or be involved in the jurisdiction of the Grande Voiture.
5. All Grande Voiture nomination “packets” must be received by the appropriate National Sous Directeur of Special Awards judge by July 1st. “Packets” received late cannot be judged as there is no time to spare to get everything done for the *Forty and Eighter* Magazine deadline and Promenade Nationale.



# ***SPECIAL AWARDS***

## **Official Nomination Form—2020**

**For:** ☐ Hero of the Year  
☐ Law Officer of the Year ☐ City/Voyageur of the Year

Make a separate Official Nomination Form for each Award you are submitting and "X" one of the above.

Date \_\_\_\_\_

Candidate's Name: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Telephone \_\_\_\_\_

If Candidate is for Law Officer give Position: \_\_\_\_\_

and Employer: \_\_\_\_\_

Brief description of why this nominee deserves this Award: (Attach a second sheet if necessary)

Please attach (or include) all documentation to this form.

Can candidate attend Grande and Nationale Promenades if selected and requested? \_\_\_\_ Yes \_\_\_\_ No

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Voiture Locale # \_\_\_\_\_ Grande Voiture de \_\_\_\_\_

Voiture Locale is to complete all of the above and by June 1 send to Grand Directeur Special Awards or Grand Correspondant if Grande does not have a Special Awards Directeur. Application must include Locale's Participation Report (Page 19).

+++++

Grande Voiture is to complete all below and send to the designated Sous Directeur National Special Awards judge. Nomination packets must be received by July 1st. Late packets will not be considered. Current names and addresses may be found in the October issue of the *Forty & Eighter Magazine*.

This certifies that the above has been selected as the \_\_\_\_\_ of the Year  
for the Grande Voiture du \_\_\_\_\_.

\_\_\_\_\_  
Grand Directeur Special Awards

\_\_\_\_\_  
Grand Correspondant

## **THE GENERAL'S CLUB**

**The funding for the Nationale Special Awards Programs is the General's Club. Contact any of the members of the Special Awards Committee, current General's Club members (recognized by the five star pin they wear) or Nationale Headquarters, for how to join. The General's Club is a worthwhile club to which you will be proud to belong and wear the five star pin. An added bonus is the General's Brunch which is held on Friday morning at Promenade Nationale. Watch for information in the *Forty and Eighter*!**



# ***SPECIAL AWARDS***

## **Participation Reporting Form-2020**

### ☐ **LOCALE REPORT**

Date of report: \_\_\_\_\_ Voiture \_\_\_\_\_ Membership \_\_\_\_\_ Grande \_\_\_\_\_

Submitted Candidates to Grande:

\* Hero of the Year \_\_\_\_\_ Yes \_\_\_\_\_ No

\* Law Officer of the Year \_\_\_\_\_ Yes \_\_\_\_\_ No

\* Voyageur of the Year \_\_\_\_\_ Yes \_\_\_\_\_ No

\* City or Town of the Year \_\_\_\_\_ Yes \_\_\_\_\_ No

Homme Hours \_\_\_\_\_ x \$5.00 equals \$ \_\_\_\_\_ Miles Traveled \_\_\_\_\_ x \$0.50 equals \$ \_\_\_\_\_

Actual Cash Expended \$ \_\_\_\_\_ (\$ hours + \$ miles + \$ actual cash) = Total \$ \_\_\_\_\_

Person responsible for submitting report \_\_\_\_\_.

Signature of Locale Correspondant \_\_\_\_\_.

Voiture Locale: X "box", complete all above and send to Grand Directeur Special Awards or Grand Correspondant by June 1st each year. If sending in a Candidate attach to Nomination Report.

+++++

Grande Voiture: X "box" below and complete all below. A copy of the below report must accompany all nominations for Special Awards, as shown on the Official Nomination Form, as well as year end report to Special Awards Directeur!

### ☐ **GRANDE REPORT**

Date of Report \_\_\_\_\_ (Deadline is July 1st) Grande Submitting Report \_\_\_\_\_

Submitted Candidate for Hero of the Year to Nationale \_\_\_\_\_ Yes \_\_\_\_\_ No

Candidate's Name, Address, and Phone \_\_\_\_\_

Submitted Candidate for Law Officer of the Year to Nationale \_\_\_\_\_ Yes \_\_\_\_\_ No

Candidate's Name, Address and phone \_\_\_\_\_

Submitted Candidate for Voyageur of the Year to Nationale \_\_\_\_\_ Yes \_\_\_\_\_ No

Candidate's Name, and Address and Phone \_\_\_\_\_

Submitted Candidate for City/Town of the Year to Nationale \_\_\_\_\_ Yes \_\_\_\_\_ No

City or Town Name \_\_\_\_\_

Membership of Grande \_\_\_\_\_

Number of Locales in Grande \_\_\_\_\_ (A)

Number of Locales Reporting \_\_\_\_\_ (B) Percentage of Participation (B divided by A) \_\_\_\_\_

Number of Locales submitting a Candidate \_\_\_\_\_

Homme Hours \_\_\_\_\_ X \$5.00 = \$ \_\_\_\_\_ Miles \_\_\_\_\_ X \$0.50 = \$ \_\_\_\_\_

Actual Cash Expended \$ \_\_\_\_\_ Total \$ \_\_\_\_\_ (\$Hours + \$Miles + \$Actual Cash) = Total \$ \_\_\_\_\_

Name, address and phone # and title of Grande Officer Submitting Report \_\_\_\_\_

Signature of Grand Correspondant \_\_\_\_\_

**IMPORTANT:** Each nomination packet must include this form completely filled out and signed. If this form is omitted or incomplete, the nomination packet will automatically be disqualified from Nationale Competition.



# ***SPECIAL AWARDS***

## **Nominations Guidelines—2020**

### **Guidelines for Hero of the Year**

The Hero of the Year award was adopted by La Societe during 1991. The purpose of the award is to recognize and pay tribute to a person whom, without hesitation or regard for their own safety, did demonstrate an unselfish desire to aid others. By recognizing and respecting those who perform a heroic deed, we familiarize our community, state and nation with the programs of the 40 et 8.

In every Voiture's community or state there are individuals worthy of becoming a candidate for the Hero of the Year Award. Don't wait for another Voyageur to sponsor a candidate, for it may be too late and never happen.

1. A Grande Voiture may submit a candidate only once for a specific heroic deed.
2. The candidate need not be a veteran to be eligible. The candidate, however, must be living and over the age of 18.
3. The candidate's "packet" must be received on or before July 1st by Sous Directeur National Special Awards judge Courtland Bradbury, 155 Sunset Dr., Auburn, CA 95603.

### **Guidelines for Voyageur of the Year**

The Voyageur of the Year was adopted by La Societe during 2001. The purpose of this award is to recognize and honor Voyageurs who have performed outstanding service to La Societe. Each Voiture Locale should honor a Voyageur each year at one of their main Promenades. Our Voyageurs doing service for La Societe deserve to be recognized. This service can be for something done for a particular program (Nurses Training, Child Welfare, Americanism or any of our named programs or for La Societe in general (attending functions, setting examples and/or creating an atmosphere of camaraderie that will create a desire for one to be or become a Voyageur Militaire). There are many Voyageurs among us worthy of this honor and should be recognized at all levels-Locale, Grande and Nationale.

1. A Grande Voiture may submit the same candidate only once in three years.
2. A previous winner of the Nationale award cannot renominated.
3. A candidate may live anywhere. His membership must be within the Grande Voiture submitting the candidate.
4. It is not a requirement to hold or have held an office in La Societe, but must be living Voyageur in good standing.
5. The candidate's "packet" must be received on or before July 1st by Sous Directeur National Special Awards judge James Carpenter, 15750 Arroyo Dr., SP#1, Moorpark, CA 93021

### **Guidelines for Law Officer of the Year**

The Law officer of the Year award has been in existence for some time and has been well received by the Membership. The purpose of this award is to recognize and pay tribute to a Law Enforcement Officer who has done an outstanding job of performing his or her duties at the level of his employment, both past and present.

Candidates for this award may be obtained by seeking recommendations from the agency chief executive (Superintendent, Sheriff, Chief, etc.) or directly by the Voiture Locale. The rules for selection are as follows:

1. A Grande Voiture may submit the same candidate only once.
2. At the time of entry, the candidate shall be a living, full-time Law Enforcement Officer (Local, County, State, Federal, Military, etc.). The candidate must reside within and/or perform his duties within your Grande Voiture, but not necessarily within the jurisdiction of the submitting Voiture Locale.
3. The candidate need not be a veteran to be eligible for this award.
4. It is not a prerequisite, although a favorable attribute, for any candidate to have accomplished an extraordinary feat to be eligible. It is the intent of the Program to recognize the Law Enforcement Officer who has performed their duties in an outstanding manner for a number of years, as well as their off-duty contributions to the community, state and nation.
5. The candidate's "packet" must be received on or before July 1st by Sous Directeur National Special Awards judge, Dale Oatman, 405 E. 10th Ave., Antigo, WI 54409.

### **Guidelines for City or Town of the Year**

The City or Town of the Year was adopted by La Societe during 2001. The purpose of this award is to recognize and honor a City or Town which has and/or is doing something significant for veterans in that City or Town. There are many cities and towns that meet this requirement. These cities and towns should be recognized and given publicity at all levels-Locale, Grande and Nationale. This recognition, hopefully, will encourage other cities and towns to do more for Veterans. The rules for selection are as follows: 1. A Grande Voiture may submit the same candidate only once in three years.

2. A previous winner of the Nationale Award cannot be renominated.
3. The City or Town should be within the jurisdiction of the Grande Voiture.
4. The candidate's "packet" must be received on or before July 1st by Sous Directeur National Special Awards judge Wayne Sorrentino, 85 McNaughton Ave, Cheektowaga, NY 14255



# VOITURE ACTIVITIES

## Consolidated Report 2020

### ***INSTRUCTIONS FOR COMPLETING YOUR 2020 VOITURE ACTIVITIES REPORT***

Forms are available at the Nationale Website: [www.fortyandeight.org](http://www.fortyandeight.org)

#### LOCALE INSTRUCTIONS

List all events held throughout the year. Most of the activities are Listed on the Locale Report. List the number of Voyageurs attending each activity. Fill in the boxes under the different activities and add the columns for their totals. Dames should be listed under number of Voyageur. Use as many continuation sheets as necessary, remembering to carry all your totals to the front page. If the activity included rolling stock be sure to enter "yes", number of miles and dollars spent. Do not forget to include quests. Submit your completed report to your Grande Directeur by whatever deadline he established.

#### GRANDE INSTRUCTIONS

Once you have received all of your Locale Reports, do the formula, left of center (# of Voyagers participating divided by # of events, divided by total member's \_\_\_\_\_ equals and come up with a Grande Percentage participation. The column's right of center, (guest, \$ spent, mileage, without rolling stock and with rolling stock) are for reporting at Nationale Promenade. Please be sure to send in the highest scoring Local report and also the highest scoring Locale with rolling stock reports with your Grande report.

There are three Nationale Awards for Voiture Activities, including:

1. Best Grande Program
2. Best Local
3. Best Locale with Rolling Stock



# VOITURE ACTIVITIES 2020 Locale Report

VOITURE LOCALE  GRANDE DU

TOTAL MEMBERSHIP

## 1. Attend any Meetings, Proms, Wrecks, Picnics?

# OF VOYAGEURS & LA FEMMES	# OF EVENTS	GUESTS	\$ SPENT	MILES	HOURS

ROLLING STOCK?			
YES		NO	

## 2. Attend any activities concerning the Flag? (Presentations, Raising, Retirement or distribute to First Graders?

# OF VOYAGEURS & LA FEMMES	# OF EVENTS	GUESTS	\$ SPENT	MILES	HOURS

ROLLING STOCK?			
YES		NO	

## 3. Participate in any Memorial Services? (Funerals, Dedications, Color Guard, Rifle Squad, Grave Decorations)?

# OF VOYAGEURS & LA FEMMES	# OF EVENTS	GUESTS	\$ SPENT	MILES	HOURS

ROLLING STOCK?			
YES		NO	

## 4. Activities in any/or attended any school functions; be it Elementary, High School, College, ROTC Programs, Community Organizations (Elks, Eagles, Lions, Moose, Legion, Fire Prevention, Law Enforcement)

# OF VOYAGEURS & LA FEMMES	# OF EVENTS	GUESTS	\$ SPENT	MILES	HOURS

ROLLING STOCK?			
YES		NO	

## 5. Participate in parades (Color Guard, Marching Units, Riding)?

# OF VOYAGEURS & LA FEMMES	# OF EVENTS	GUESTS	\$ SPENT	MILES	HOURS

ROLLING STOCK?			
YES		NO	

## 6. Any sport activities concerning the Youth? (Baseball, softball, Bowling, Basketball, T-Ball, Soccer) How many Youths participated?

# OF VOYAGEURS & LA FEMMES	# OF EVENTS	GUESTS	\$ SPENT	MILES	HOURS

ROLLING STOCK?			
YES		NO	

## 7. Other

# OF VOYAGEURS & LA FEMMES	# OF EVENTS	GUESTS	\$ SPENT	MILES	HOURS

ROLLING STOCK?			
YES		NO	

## TOTALS

TOTAL # OF VOYAGEURS & LA FEMMES	TOTAL # OF EVENTS	TOTAL GUESTS	TOTAL \$ SPENT	TOTAL MILES	TOTAL HOURS

ROLLING STOCK?			
YES		NO	





# VOITURE ACTIVITIES 2020

## Grande Report

GRAND DU  LOCALE  MEMBERSHIP   
 REPORT FILED BY  TITLE   
 ADDRESS

DESCRIPTION OF EVENT				INFORMATION FOR NATIONALE REPORTING ONLY					
VOITURE	# OF VOYAGERS	# OF EVENTS	% PARTICIPATION	GUEST	HRS	\$ SPENT	MILEAGE	WITHOUT ROLLING STOCK	WITH ROLLING STOCK
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
GRAND TOTAL	<input type="text"/>	<input type="text"/>	<input type="text"/>	ALL THE ABOVE TOTALS TO BE ENTERED BELOW					
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

# OF  
VOYAGERS  
PARTICIPATING

÷

NUMBER OF  
EVENTS

÷

TOTAL MEMBERS

EQUALS  %

Please submit your completed reports to the National Directeur-Voiture Activities with one copy to the Sous Directeur-Voiture Activities by July 25, 2020. Electronic submissions are fine. Also, submit your highest percentage of participation for a Locale without rolling stock and Locale with rolling stock. Submit by Mail or e-mail to:

**John Helgeson, 634 10th Street North, Hudson, WI 54016**

**715-381-3945**

**jdolwig132@gmail.com**



# V.A. V.S. & S.V.H.

## Consolidated Report—2019

Report for (check one) ☐ Voiture Locale # \_\_\_\_\_ du \_\_\_\_\_ Total Membership \_\_\_\_\_

Date Prepared \_\_\_\_/\_\_\_\_/\_\_\_\_ ☐ Grande du \_\_\_\_\_ Total Membership \_\_\_\_\_

Directeur's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Name of (Specify) VAVS or SVH Representative \_\_\_\_\_

Name of (Specify) VAVS or SVH Deputy Representative \_\_\_\_\_

Names of Other 40/8 Volunteers (includes La Femmes) \_\_\_\_\_

Name of person preparing this report (If not Grande Directeur) \_\_\_\_\_

Miles Traveled \_\_\_\_\_

Money Spent \_\_\_\_\_

Number of VAVS or SVH Committee meetings attended \_\_\_\_\_ Hours \_\_\_\_\_ Miles Traveled \_\_\_\_\_

Number of Veteran's Advisory Committee Meetings attended \_\_\_\_\_ Hours \_\_\_\_\_ Miles Traveled \_\_\_\_\_

Number of Junior Volunteers secured for your facility \_\_\_\_\_

<b><u>SERVICES RENDERED</u></b>		<b><u>Hours</u></b>
Escort Service.....	_____	_____
Pharmacy.....	_____	_____
Feeding Patients.....	_____	_____
Filing.....	_____	_____
Clerical Work.....	_____	_____
Serving Coffee.....	_____	_____
Using Bookmobile.....	_____	_____
Information Desk.....	_____	_____
Salute to Veterans.....	_____	_____
Decorating for Holidays.....	_____	_____
Country Store.....	_____	_____
Other Services Rendered _____	_____	_____
Special Occasions _____	_____	_____
_____	_____	_____
Other: _____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL HOURS.....</b>	_____	_____

<b>Mail Voiture Locale Report to:</b>	<b>Mail Grande Voiture Report to:</b>	<b>Grande Voiture Only</b>
Grande Directeur, VAVS	Ronald W. Rolfes, Jr. National Directeur-VAVS 5450 Tropic Dr. New Port Richey, FL 34653 E-Mail: rolfesr@hotmail.com Deadline: August 15th	Number of Locales Reporting:  _____
Deadline: _____		



# ***V.A. V.S. & S.V.H.***

## **Certification Form for Grande Voitures**

Date: \_\_\_\_\_

Correspondant Nationale  
Voiture Nationale  
250 E 38th Street  
Indianapolis, IN 46205-2644

Dear Sir,

The Grande Voiture du \_\_\_\_\_ takes **GREAT PLEASURE** in  
submitting the:

NAME OF: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

For Appointment as: \_\_\_\_\_  
Representative Deputy Recertification

In VA Hospital/Clinic: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

Approved By: \_\_\_\_\_

Grand Chef de Gare / Grand Correspondant



# ***NATIONAL YOUTH SPORTS***

## ***Report for Voiture Locale***

**For the period covering August 1, 2019 through July 31, 2020**

Date of Report \_\_\_\_\_ Locale # \_\_\_\_\_ Grande du \_\_\_\_\_ with Membership of \_\_\_\_\_

### **Cash Expended for Youth Sports Participation**

Youth Sports Booster Cards, Pins, Merchandise Purchased \$ \_\_\_\_\_

Direct Donations to the Nationale/Grande Youth Sports Program \_\_\_\_\_

Donations to Teams or Individuals \_\_\_\_\_

Other Cash Expenditures \_\_\_\_\_

**TOTAL CASH SPENT AS LISTED ABOVE** \$ \_\_\_\_\_

### **Assistance and Service Other than Cash**

Miles driven for the Youth Sports Program . . . . . @ \$ .50 mile \$ \_\_\_\_\_

Hours donated for the Youth Sports Program . . . @ \$ 5.00 hour \_\_\_\_\_

Other Assistance or Services Provided \_\_\_\_\_

**TOTAL OF ASSISTANCE OTHER THAN CASH** \$ \_\_\_\_\_

**GRAND TOTAL OF ALL CONTRIBUTIONS FOR YOUTH SPORTS** \$ \_\_\_\_\_

**GRAND TOTAL OF ATHLETES ASSISTED** \_\_\_\_\_

Name, Address and Telephone Number **of the**  
**Voyageur** that performed the most work in support  
of the Youth Sports Program:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name, Address, Telephone Number of Individual  
who prepared this Report:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-mail: \_\_\_\_\_

Locale # \_\_\_\_\_

Forward Report to Grand Directeur of  
Youth Sports and Grand Correspondant  
no later than date established by your Grande Voiture



# ***NATIONAL YOUTH SPORTS***

## ***Consolidated Report for Grande Voiture***

**For the year of August 1, 2019 through July 31, 2020**

Date of Report \_\_\_\_\_ Grande Voiture du \_\_\_\_\_ with a Membership of \_\_\_\_\_

### **Cash Expended for Youth Sports Participation**

Youth Sports Booster Cards, Pins, Merchandise Purchased \$ \_\_\_\_\_

Direct Donations to the Nationale/Grande Youth Sports Program \_\_\_\_\_

Donations to Teams or Individuals \_\_\_\_\_

Other Cash Expenditures \_\_\_\_\_

Pocket change for Kids \_\_\_\_\_

**TOTAL CASH SPENT/DONATED AS LISTED ABOVE** \$ \_\_\_\_\_

### **Assistance and Service Other than Cash**

Miles driven for the Youth Sports Program . . . . . @ \$ .50 mile \$ \_\_\_\_\_

Hours donated for the Youth Sports Program . . . @ \$ 5.00 hour \_\_\_\_\_

Other Assistance or Services Provided \_\_\_\_\_

**TOTAL OF ASSISTANCE OTHER THAN CASH** \$ \_\_\_\_\_

**GRAND TOTAL OF ALL CONTRIBUTIONS FOR YOUTH SPORTS** \$ \_\_\_\_\_

**GRAND TOTAL OF ATHLETES ASSISTED** \_\_\_\_\_

\* \* \* \* \*

**Note: Please attach a copy of the best Voiture Locale Report to this report when you forward it to the National Directeur at the address below.**

**Grand Directeurs must forward report to  
National Youth Sports Directeur Bill Stroud  
305 McDade Road, Elm Grove, LA 71051  
no later than August 15, 2020**

Individual who prepared this report:

Name \_\_\_\_\_

E-mail: \_\_\_\_\_



## POCKET CHANGE FOR KIDS YOUTH SPORTS REPORT



This is a new fund raiser for the Youth Sports program this year that was passed at the annual meeting at the Promenade Nationale in Rochester, NY. September 11, 2009.

This report can be sent in after each event and/or at the end of the year. Collect pocket change from all at your event. The Monies collected will be ear marked for Special Olympics.

This report is due June 30<sup>th</sup> each year and to be sent to the Nationale Directeur – Youth Sports

**Robert Kadow**  
**6214 NW McKinley Dr**  
**Vancouver, WA 98665**

Voiture Locale Promenade and/or event \_\_\_\_\_

Donation \_\_\_\_\_

Youth Sports Directeur \_\_\_\_\_ Locale \_\_\_\_\_

Grand Voiture Promenade and/or event \_\_\_\_\_

Donation \_\_\_\_\_

Youth Sports Directeur \_\_\_\_\_ Grand \_\_\_\_\_

**A COPY OF THIS REPORT AND ALL MONIES ARE TO BE SENT TO THE SECRETARY/TREASURER**

**William "Bill" Simpson**  
**204 Horseshoe Drive**  
**Goose Creek, SC 29445**  
**wsimpson204@comcast.net**